|   | Location | (Enviromental, | Sample Collection Location<br>(exact location, such as drain<br>#1) | Date of<br>Collection | Date of<br>Submission | Bureau of Clinical Labs Use Only |
|---|----------|----------------|---|-----------------------|-----------------------|----------------------------------|
| 1 |          |                |   |                       |                       |                                  |
| 2 |          |                |   |                       |                       |                                  |
| 3 |          |                |   |                       |                       |                                  |
| 4 |          |                |   |                       |                       |                                  |
| 5 |          |                |   |                       |                       |                                  |

|    | Location | (Enviromental, | Sample Collection Location (exact location, such as drain #1) | Date of<br>Collection | Date of submission | Bureau of Clinical Labs Use Only |
|----|----------|----------------|---|-----------------------|--------------------|----------------------------------|
| 6  |          |                |   |                       |                    |                                  |
| 7  |          |                |   |                       |                    |                                  |
| 8  |          |                |   |                       |                    |                                  |
| 9  |          |                |   |                       |                    |                                  |
| 10 |          |                |   |                       |                    |                                  |

|    | Specimen<br>Location<br>(Facility) | Specimen type<br>(Enviromental,<br>Food, etc.) | Sample Collection Location (exact location, such as drain #1) | Date of<br>Collection | Date of submission | Bureau of Clinical Labs Use Only |
|----|------------------------------------|--|---|-----------------------|--------------------|----------------------------------|
| 11 |                                    |  |   |                       |                    |                                  |
| 12 |                                    |  |   |                       |                    |                                  |
| 13 |                                    |  |   |                       |                    |                                  |
|    |                                    |  |   |                       |                    |                                  |
| 14 |                                    |  |   |                       |                    |                                  |

|    | Specimen<br>Location<br>(Facility) | Specimen type<br>(Enviromental,<br>Food, etc.) | Sample Collection Location (exact location, such as drain #1) | Date of submission | Bureau of Clinical Labs Use Only |
|----|------------------------------------|--|---|--------------------|----------------------------------|
| 16 |                                    |  |   |                    |                                  |
|    |                                    |  |   |                    |                                  |
| 17 |                                    |  |   |                    |                                  |
| 18 |                                    |  |   |                    |                                  |
| 19 |                                    |  |   |                    |                                  |
| 20 |                                    |  |   |                    |                                  |

|    | Specimen<br>Location<br>(Facility) | (Enviromental, | Sample Collection Location (exact location, such as drain #1) | Date of<br>Collection | Date of submission | Bureau of Clinical Labs Use Only |
|----|------------------------------------|----------------|---|-----------------------|--------------------|----------------------------------|
| 21 |                                    |                |   |                       |                    |                                  |
|    |                                    |                |   |                       |                    |                                  |
| 22 |                                    |                |   |                       |                    |                                  |
| 23 |                                    |                |   |                       |                    |                                  |
| 24 |                                    |                |   |                       |                    |                                  |
| 25 |                                    |                |   |                       |                    |                                  |

|    | Location | (Enviromental, | Sample Collection Location<br>(exact location, such as drain<br>#1) | Date of<br>Collection | Date of submission | Bureau of Clinical Labs Use Only |
|----|----------|----------------|---|-----------------------|--------------------|----------------------------------|
| 26 |          |                |   |                       |                    |                                  |
| 26 |          |                |   |                       |                    |                                  |
| 27 |          |                |   |                       |                    |                                  |
| 28 |          |                |   |                       |                    |                                  |
| 29 |          |                |   |                       |                    |                                  |
| 30 |          |                |   |                       |                    |                                  |